

January 2011

Angelina Photographic Association (APA)  
P O Box 153231  
Lufkin, Texas 75915

**APA OFFICERS**

*Jodi Bailey  
President*

*Michelle Williams  
Vice-President*

*Walter Streich  
Treasurer  
936-875-2111*

*Julia Edwards  
Newsletter Ed, Face-  
book Admin  
803-984-5349*

*Nicole Rodgers  
Secretary*

*Dennis Rankin  
Competition/Critique  
Chair*

*Stephanie Lemke  
Excursion Chair*

*Geraldine Renken  
Publicity Chair*

*Connie Thompson &  
Earlon Williams  
Exhibits*



**December Minutes**

Former president, Dizzy Streich passed the reigns of APA president over to Jodi Bailey for 2011.

CHRISTMAS PARTY FUN! Members enjoyed great food and company as they mingled during this year's annual Christmas Party. Later, a slideshow of everyone's favorite photographs from 2010 were shared.

Competition Chair, Dennis Rankin reminded members of January's contest theme TOYS.

*Meeting adjourned, Julia Edwards*

**APA February 12, 2011 Excursion**

*by Stephanie Lemke*

**Homestead Heritage Day at Jesse Jones Park & Nature Center in Humble, Texas**


Volunteers & re-enactors demonstrate settler life in Stephen F. Austin colony during the 1820-1830's. Demonstrations & period re-enactments through out the day in and around the log cabins, bread oven, smoke house root cellar, kitchen garden, chicken house, tool shed, corn crib, pump well, pig pen, out-house, grape arbor, barn, wood working shop, & blacksmith shop.

Good opportunity to photograph still life items, people in custom, animals, nature, etc....


Log on Jesse Jones website to learn about their Photo Contest. This excursion could be used to take photos for their photo contest.


DEPARTURE: Meet at the south side of Kmart Parking Lot for 6:45am departure to caravan to Jesse Jones. For those who cannot depart at 6:45...please come later. This is an all day event....come & go as needed. It is recommended to bring a sack lunch so we can take a lunch break at Jesse Jones sometime around the noon hour.

**Calendar At A Glance**

 **Thurs., Jan 21**  
APA Meeting @ 7:00 PM  
Contest Theme: Toys  
Bring 8 x 10, B&W or Color

 **Thurs., April 15**  
Bring in B&W "Modes of Transportation" photos to be judged.

 **Thurs., May 20**  
Bring in selected "Mode of Transportation" photos framed.

 **Aug**  
Bring in color "Touring Texas" photos to be judged.

 **Sept**  
Bring in selected "Touring Texas" photos framed.

**WHERE: Jesse Jones Park & Nature Center**  
20634 Kenswick Drive  
Humble, Texas 77338  
281/446-8588  
[www.hcp4.net/jones](http://www.hcp4.net/jones)

**WHEN: Homestead Heritage Day**  
February 12, 2011  
Saturday 9am till ?

Stephanie Lemke [lemke@phreego.com](mailto:lemke@phreego.com)  
cell 936/671-0273 (if you have any questions)

# COMPETITION/EXHIBITION

## IMPORTANT DATES & INFORMATION

### Bi-Monthly Competitions (Not framed)

Jan. Meeting.....ONE-8 x 10 or 8.5 x 11 Black & White or Color Photo

**THEME: "Toys"**

(friendly competition among APA members)

**WINNERS WILL NEED TO EMAIL THEIR PHOTOS**

TO: juliajedwards@hotmail.com

### 2011 BLACK & WHITE SPRING EXHIBIT @ MUSEUM OF EAST TEXAS

#### 2011 THEME

**"Modes of Transportation"**

(READ Guidelines for turning in photos for exhibits.)

Thurs., April 13th (Bring prints to be judged.)

Thurs., May 20th (Bring prints framed.)

### 2011 COLOR FALL EXHIBIT @ MUSEUM OF EAST TEXAS

#### 2011 THEME

**"Touring Texas"**

(READ Guidelines for turning in photos for exhibits.)

August (Bring prints to be judged.)

Sept. (Bring prints framed.)

### IMPORTANT FRAMING INSTRUCTIONS

-Following information must be written on back of each framed print:

- Photographer's Name
- Name of Photograph
- Photographer's address
- Photographer's phone number
- NOT FOR SALE or Price \$\$\$

### FRAMING REQUIREMENTS

- Inside frame dimensions must be 16 x 20
- White Mat
- Black Frame
- Photo Dimensions (**nothing smaller** than 8 x 10, **example** 11 x 14, 12 x 16, etc)
- Finished prints must be framed in 16" x 20" black frames, white mats, with wire hangers. (Please, no sawtooth hangers).
- Draw arrow pointing in the direction to hang so there's no confusion. (example Top: ↑)

**PRICING ARTWORK: REMEMBER 20% OF SALE PRICE GOES TO THE MUSEUM SO PRICE PHOTOGRAPH ACCORDINGLY.**

## GUIDELINES FOR TURNING IN MUSEUM EXHIBIT PHOTOS

1. Each member must submit **FIVE** 4" x 6" prints from which at least one will be chosen for the exhibit.
2. Photographer's ID #, number of photo and title of photograph must be legibly written on the back of each print. (**NO NAME** on photo)
3. Number each entry from "1" to "5" and place entries in an envelope labeled as follows:

Name, address, telephone number, Photographer's ID #

1. "Title of photo 1"
2. "Title of photo 2"
3. "Title of photo 3"
4. "Title of photo 4"
5. "Title of photo 5"