



Angelina Photographic Association

December 2011

Volume 32 | Issue 12

November Minutes – 11/17/11

President, Jodie Bailey, called meeting to order.

Welcome visitors/new members: Jane Faulk, Marlene Yoder, Jim Grantham, Kyle Campbell, Ramsay Campbell, & Grayson Campbell!

Minutes – Nicole Rodgers, no corrections

Treasurer Report – Walter Streich

November Program – Michelle Williams, Vice-president

- 'Creative Composition' critique session – helpful tips, enjoyable discussion, and great photos were shared!!

Announcements:

- Nominations for the 2012 APA officers were discussed and will be decided by the December meeting, new officers will be announced in the January newsletter.

- APA members passed a motion to include the critique session themes in the duties of the Competition Chair & no longer the responsibility of the Vice-president.

- January contest theme – 'Portraits'

November Competition: 'Water'

Congratulations to Richard Faviell (1st), Connie Thompson (2nd), & Allison Maxwell (3rd)!! You may view their winning photos below.

- Meeting Adjourned

IMPORTANT DATES & INFORMATION

- **December Meeting - 12/15/11**
 - *Bring a covered dish & your 5 favorite photos from the year to share with the group while we enjoy a dinner together for our last meeting of 2011.*
- **January Competition (1/19/12) - 'Portraits'**
 - *ONE - 8 x 10 or 8.5 x 11 photo*
 - *Friendly competition among APA members. WINNERS WILL NEED TO EMAIL THEIR PHOTOS TO: juliajedwards@hotmail.com*
 - *Any picture taken between the November & January meetings may be submitted.*
- **'Touring Texas' - Fall 2011 exhibit**
 - *Currently on display at the Museum of East Texas – If you haven't already, check out the beautiful show when you have a chance.*
- **'Clouds & Storms' - Spring 2012 exhibit**
 - *Black & White*
 - *Turn in five photos (no more, no less)*
 - *All entry guidelines must be followed or the entries will be excluded from judging.*
 - *Please do not over-enhance the photographs.*
- **'East Texas Flora & Fauna' - Fall 2012 exhibit**
 - *Color*
 - *Flora – plants, flowers, etc.*
 - *Fauna – mammals, insects, birds, amphibians, etc.*
 - *If you include people in the photograph, be sure they are not the main subject.*
 - *Include the location of the photograph on the entry.*
 - *All entry guidelines must be followed or the entries will be excluded from judging.*
 - *Please do not over-enhance the photographs.*
- **Reminder - APA website (www.angelinaphoto.org) now has an Adorama link available and each time an order is placed on Adorama, after clicking the Adorama link on the APA website, APA will receive a commission from the order.**
- **Reminder - Gulf States Camera Club Council (GSCCC) convention will be held in Lafayette in February 2012. For more information on GSCCC, visit www.gulfstatesccc.org.**
- **APA Club Email Address**
 - *angelinaphotoclub@gmail.com*

➤ **Guidelines for turning in museum exhibit photos**

- Each member must submit *FIVE (unless otherwise specified) 4" x 6"* prints from which at least one will be chosen for the exhibit.
- Photographer's ID #, number of photo and title of photograph must be legibly written on the back of each print. (**NO NAME** on photo)
- Number each entry from "1" to "5" (or other specified amount) and place entries in an envelope labeled as follows (Please use same title on envelope & photo):
 - ✓ Name, address, telephone number, Photographer's ID #
 - ✓ 1. "Title of photo" & Price or NFS (Not for sale)
 - ✓ 2. "Title of photo" & Price or NFS
 - ✓ 3. "Title of photo" & Price or NFS
 - ✓ 4. "Title of photo" & Price or NFS
 - ✓ 5. "Title of photo" & Price or NFS

➤ **Framing Requirements**

- White Mat
- Black Frame
- Inside frame dimensions must be 16 x 20
- Photo Dimensions (**nothing smaller** than 8x10, ex. 8x10, 11x14, 12x16, etc.)
- Finished prints must be framed in 16" x 20" black frames, white mats, with wire hangers that are securely fastened to the back of the frame. (Please, no saw tooth hangers or clip-on type wires, as these can slip off the frame.)
- Draw an arrow pointing in the direction to hang picture so there is no confusion. (ex. Top: ↑)

➤ **The following information must be written on the back of each framed print:**

- Photographer's Name
- Name of Photograph
- Photographer's address
- Photographer's phone number
- NOT FOR SALE or Price \$\$\$
 - ✓ Pricing Artwork: Remember, 20% of sales price goes to the museum, so price photograph accordingly.
 - ✓ If a price is not on the picture, then it will be assumed that it is not for sale.

APA OFFICERS

Jodie Bailey
President

Michelle Williams
Vice-President

Walter Streich
Treasurer

Julia Edwards
Facebook Administrator

Nicole Rodgers
Secretary/Newsletter Editor

Dennis Rankin
Competition/Critique Chair

Stephanie Lemke
Excursion Chair

Geraldine Renken
Publicity Chair

Connie Thompson & Earlon Williams
Exhibits

Winners of November Competition: 'Water'

Richard Faviell – 1st Place



Connie Thompson – 2nd Place



Allison Maxwell – 3rd Place

