



Angelina Photographic Association

January 2012

Volume 33 | Issue 1

December Minutes – 12/15/11

President, Jodie Bailey, called meeting to order.

Welcome visitors/new members: Kathryn & Luke Nance!

Minutes – no corrections

Treasurer Report – Walter Streich

December Program -

A delicious pot luck dinner was enjoyed while viewing the 5 favorite photos of the year from several members.

Announcements:

- 2012 APA Officers:

Vice-President – Bill Tindall

Secretary – Allison Maxwell

Treasurer – Walter Streich

Competition/Critique Chair – Dennis Rankin

Publicity Chair – Geraldine Renken

Exhibits – Connie Thompson & Earlon Williams

- Volunteers/nominations are needed for President and Facebook Administrator.

- A motion was passed for the club to purchase a monitor/printer calibrator for use by all APA members. This device will help give truer colors to printed pictures where they will be more like what is seen on the computer screen.

- Meeting Adjourned

IMPORTANT DATES & INFORMATION

- **January Meeting - 1/19/12**
 - *Competition – ‘Portraits’ (details below)*
- **January Competition - ‘Portraits’**
 - *ONE - 8 x 10 or 8.5 x 11 photo*
 - *Friendly competition among APA members. WINNERS, PLEASE EMAIL YOUR PHOTOS TO angelinaphotoclub@gmail.com, they will be posted on the APA Facebook page, as well as showcased in the next newsletter.*
 - *Any picture taken between November & January meetings may be submitted.*
- **‘Touring Texas’ - Fall 2011 exhibit**
 - *Currently on display at the Museum of East Texas.*
- **‘Clouds & Storms’ - Spring 2012 exhibit**
 - *Black & White*
 - *Turn in five photos (no more, no less)*
 - *All entry guidelines must be followed or the entries will be excluded from judging.*
 - *Please do not over-enhance the photographs.*
- **‘East Texas Flora & Fauna’ - Fall 2012 exhibit**
 - *Color*
 - *Flora – plants, flowers, etc.*
 - *Fauna – mammals, insects, birds, amphibians, etc.*
 - *If you include people in the photograph, be sure they are not the main subject.*
 - *Include the location of the photograph on the entry.*
 - *All entry guidelines must be followed or the entries will be excluded from judging.*
 - *Please do not over-enhance the photographs.*
- **Reminder** - APA website (www.angelinaphoto.org) now has an Adorama link available and each time an order is placed on Adorama, after clicking the Adorama link on the APA website, APA will receive a commission from the order.
- **Reminder** - Gulf States Camera Club Council (GSCCC) convention will be held in Lafayette in February 2012. For more information on GSCCC, visit www.gulfstatesccc.org.
- **APA Club Email Address**
 - angelinaphotoclub@gmail.com

➤ **Guidelines for turning in museum exhibit photos**

- Each member must submit *FIVE (unless otherwise specified) 4" x 6"* prints from which at least one will be chosen for the exhibit.
- Photographer's ID #, number of photo and title of photograph must be legibly written on the back of each print. (**NO NAME** on photo)
- Number each entry from "1" to "5" (or other specified amount) and place entries in an envelope labeled as follows (Please use same title on envelope & photo):
 - ✓ Name, address, telephone number, Photographer's ID #
 - ✓ 1. "Title of photo" & Price or NFS (Not for sale)
 - ✓ 2. "Title of photo" & Price or NFS
 - ✓ 3. "Title of photo" & Price or NFS
 - ✓ 4. "Title of photo" & Price or NFS
 - ✓ 5. "Title of photo" & Price or NFS

• **Framing Requirements**

- White Mat
- Black Frame
- Inside frame dimensions must be 16 x 20
- Photo Dimensions (**nothing smaller** than 8x10, ex. 8x10, 11x14, 12x16, etc.)
- Finished prints must be framed in 16" x 20" black frames, white mats, with wire hangers that are securely fastened to the back of the frame. (Please, no saw tooth hangers or clip-on type wires, as these can slip off the frame.)
- Draw an arrow pointing in the direction to hang picture so there is no confusion. (ex. Top: ↑)

➤ **The following information must be written on the back of each framed print:**

- Photographer's Name
- Name of Photograph
- Photographer's address
- Photographer's phone number
- NOT FOR SALE or Price \$\$\$
 - ✓ Pricing Artwork: Remember, 20% of sales price goes to the museum, so price photograph accordingly.
 - ✓ If a price is not on the picture, then it will be assumed that it is not for sale.

APA OFFICERS

Vacant
President

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Vice-President

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Treasurer

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Facebook Administrator

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Secretary/Newsletter Editor

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Exhibits